

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  LA ASSOC OF INDEPENDENT LAND TITTLE AGENTS PA 8714 JEFFERSON HWY STE A BATON ROUGE, LA 70809  Check If: New Committee <u>  X  </u>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/30/2013</div>	<b>Report Number:</b> 34381  <b>Date Filed:</b> 1/30/2013												
	<b>3. Estimated Membership</b>  <div style="text-align: center;">20</div>													
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div>													
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>PATRICK L MILLER</td> <td>Chairperson</td> <td>4980 BLUEBONNET BLVD STE A BATON ROUGE, LA 70809</td> </tr> <tr> <td>RANDALL E OLSON</td> <td>Treasurer</td> <td>189 W PINHOOK RD STE 114 BATON ROUGE, LA 70508-3700</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	PATRICK L MILLER	Chairperson	4980 BLUEBONNET BLVD STE A BATON ROUGE, LA 70809	RANDALL E OLSON	Treasurer	189 W PINHOOK RD STE 114 BATON ROUGE, LA 70508-3700	Additional officers listed on attached sheet		
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<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
<b>b. Name of Candidate</b>  <div style="height: 60px;"> </div>	<b>c. Office Sought by the Candidate</b>  <div style="height: 60px;"> </div>													
<b>9. a. Name of Person Preparing Report</b> LEIGH HOLDINESS DAVIS  <b>b. Daytime Telephone</b> 225-766-6966														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>  30th  </u> day of <u>  January  </u> , <u>  2013  </u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>PATRICK MILLER</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-766-6464</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>RANDALL OLSON</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top; padding: 10px;"> <u>337-235-0047</u>            Daytime Telephone         </td> </tr> </table>			<u>PATRICK MILLER</u> Signature of Committee/Chairperson	<u>225-766-6464</u> Daytime Telephone	<u>RANDALL OLSON</u> Signature of Committee Treasurer, if any	<u>337-235-0047</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors )

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
DAVID A LECLERE	Officer	8714 JEFFERSON HWY STE A BATON ROUGE, LA 70809
WALTER L COMEAUX	Officer	2051 SILVERSIDE DR STE 160 BATON ROUGE, LA 70808

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
BANCORP SOUTH BANK	6100 CORPORATE BLVD STE 100 BATON ROUGE, LA 70806